

**STATE OF LOUISIANA**  
**APPLICATION FOR BOAT TITLE**  
 Authorized under La. R. S. §§ 34:852.1, et seq.

|   |                           |
|---|---------------------------|
| DEPARTMENT OF WILDLIFE AND FISHERIES<br>P.O. BOX 14796<br>BATON ROUGE, LA 70898 | BOAT REGISTRATION#<br>LA- |
|---|---------------------------|

**FEES - CHECK AS APPLICABLE**

|                         |         |                              |         |
|-------------------------|---------|------------------------------|---------|
| 1. New / Transfer Title | \$26.00 | 4. Release of Lien           | \$ 5.00 |
| 2. Duplicate Title      | \$23.00 |                              |         |
| 3. Record Lien          | \$ 5.00 | <b>TOTAL AMOUNT REMITTED</b> |         |
|                         |         |                              | \$      |

|                              |                                  |       |        |                       |  |
|------------------------------|----------------------------------|-------|--------|-----------------------|--|
| APPLICANT'S NAME (PRINT)     | LAST                             | FIRST | MIDDLE | DATE OF BIRTH         | SOCIAL SECURITY NUMBER OR FEDERAL TAX ID |
| BUSINESS NAME IF APPLICABLE  |                                  |       |        |                       |  |
| MAILING ADDRESS              | STREET OR POST OFFICE BOX NUMBER |       |        | HOME TELEPHONE NUMBER |  |
| CITY                         | STATE                            | ZIP   | PARISH | U.S. CITIZEN          | WORK TELEPHONE NUMBER                    |
| E-MAIL ADDRESS               |                                  |       |        |                       |  |
| CO-APPLICANT (IF APPLICABLE) | LAST                             | FIRST | MIDDLE | DATE OF BIRTH         | SOCIAL SECURITY NUMBER OR FEDERAL TAX ID |

**PURCHASE / ACQUISITION**

|  |   |
|--|---|
| DATE OF PURCHASE / ACQUISITION   | PURCHASE PRICE / FAIR MARKET VALUE (IF NOT PURCHASED) |
| STATE / COUNTRY WHERE LAST NUMBERED, TITLED OR REGISTERED, IF APPLICABLE |   |
| NAME OF SELLER / DEALER / FORMER OWNER                                   | DEALER PERMIT NUMBER IF APPLICABLE                    |
| ADDRESS OF SELLER / DEALER / FORMER OWNER                                |   |

**DESCRIPTION OF BOAT**

|  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| HULL IDENTIFICATION NUMBER                 | <table border="1" style="width:100%; height: 20px; border-collapse: collapse;"> <tr> <td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td><td style="width:5%;"></td> </tr> </table> |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MANUFACTURER / MODEL                       | MODEL YEAR / YEAR BUILT  | VESSEL TYPE                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VESSEL LENGTH FT.                      IN. | PROPULSION TYPE  | HULL CONSTRUCTION MATERIAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**BOAT IS SUBJECT TO THE FOLLOWING LIENS**

|             | NAME | ADDRESS, CITY, STATE, ZIP | TELEPHONE | DATE OF LIEN |
|-------------|------|---------------------------|-----------|--------------|
| FIRST LIEN  |      |                           |           |              |
| SECOND LIEN |      |                           |           |              |

**KNOWINGLY PROVIDING FALSE INFORMATION HEREIN IS A CRIME.**

I/we UNDER PENALTY OF PERJURY, DO SOLEMNLY swear and affirm, that to the best of my/our knowledge, INFORMATION, and belief, I/WE AM/ARE THE TRUE AND LAWFUL owner(s) of the vessel described herein and that all INFORMATION I/WE HAVE PROVIDED herein IS true and correct. I/WE UNDERSTAND THAT any misrepresentation of facts supplied to this office for the purpose of FRAUDULENTLY obtaining a boat title will subject the applicant(s) to criminal PROSECUTION as provided by law.

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Driver's License # / State

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Co-Applicant's Signature

\_\_\_\_\_  
 Driver's License # / State

\_\_\_\_\_  
 Date



## **BOAT TITLE PROCEDURES**

In accordance with ACT 319 we will begin accepting applications for a boat title August 25, 2009.

A title **DOES NOT** replace registration but is in addition to a registration. A title provides ownership, and is required to secure ownership interest when a boat is financed.

A boat is required to be titled when it meets **all** of the following:

- 1) It is valued at \$2,500 or greater
- 2) It is financed by a lending institution
- 3) It is registered for the 1<sup>st</sup> time in Louisiana

Any other boat may be titled.

The following complete documents are required to title a boat:

- 1) Completed title application form
- 2) Bill of Sale
- 3) Notarized MSO
- 4) UCC1 – to secure a lien

The following fees apply:

- 1) Title Only - \$26
- 2) Title with 1 Lien - \$31 – \$5 for each additional lien
- 3) Release of Lien \$5
- 4) Duplicate Title \$23

Applications for boats coming from outside of Louisiana should also have a notarized affidavit which states that the vessel is free and clear of all financing.

If the boat is titled in another state, the title **MUST** be surrendered at the time of registration and a new title issued.

If title is held by a lien-holder, it should be surrendered and a new title with lien should be filed in LA.

Title applications for boats that are not financed, must also have a notarized statement that the boat is free and clear of all financing.

Homemade boats, boat with no Hull Identification Number (HIN) or invalid HIN, or illegible HIN, **MUST** go through **Inspection** and be issued a **Titled**.