

LOTTERY YOUTH DEER HUNT - BUCKHORN WMA

Louisiana Department of Wildlife and Fisheries
Wildlife Division
P.O. Box 98000
Baton Rouge, LA 70898-9000

To participate in one of these hunts listed below, applications must be completed and returned to the above address, room 442 by **close of business (4:30), September 26, 2009**. No person may apply more than once. **SUBMISSION OF MORE THAN ONE APPLICATION SHALL DISQUALIFY THE APPLICANT.**

A \$5.00 administrative fee will be charged to each applicant. The administrative fee is **NON-REFUNDABLE**. Applications must be accompanied by a check or money order made payable to Louisiana Department of Wildlife and Fisheries (LDWF).

NOTE: LDWF WILL SEND EVERY SUCCESSFUL APPLICANT A GENERAL RULES LETTER AND MAP TO BUCKHORN WMA. EACH HUNTER WILL BE ASSIGNED TO A SPECIFIC STAND. STAND SELECTION WILL BE DETERMINED ON THE FIRST MORNING OF THE HUNT.

APPLICANTS MUST BE BETWEEN THE AGES OF 8 AND 17. EACH APPLICANT MUST PROVIDE AND BE ACCOMPANIED BY AN ADULT ESCORT AT LEAST 18 YEARS OF AGE. PLEASE CONSULT THE CURRENT HUNTING PAMPHLET FOR HUNTER SAFETY REQUIREMENTS.

A random computerized drawing will be held and successful applicants will be notified by mail. **LOST OR MISPLACED PERMITS WILL NOT BE REISSUED.** The permit is not transferable and must be in the hunter's possession while on the WMA during the hunt.

Last Name: _____ First Name: _____ Middle Initial: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Date of Birth _____ Hunter Ed # (if available) _____

Telephone Number: (Home): _____ Daytime Number: _____

LDWF ID# of ADULT ESCORT _____
(Located on hunting license)

DRIVER'S LICENSE # OF ADULT ESCORT _____

You are allowed 2 choices; however, you will be selected for only one hunt. Indicate your first choice with a "1" and your second choice with a "2" in the column below:

- | | | |
|-------|-------------------------|---------------------|
| _____ | A. Oct. 24-25, 2009 | (10 to be selected) |
| _____ | B. November 27-29, 2009 | (10 to be selected) |
| _____ | C. December 5-6, 2009 | (10 to be selected) |
| _____ | D. December 12-13, 2009 | (10 to be selected) |
| _____ | E. December 26-27, 2009 | (10 to be selected) |
| _____ | F. January 2-3, 2010 | (10 to be selected) |