

**LOTTERY YOUTH DEER HUNT - SHERBURNE WMA (South Farm)**

Louisiana Department of Wildlife and Fisheries  
Wildlife Division  
P.O. Box 98000  
Baton Rouge, LA 70898-9000

To participate in one of these hunts listed below, applications must be completed and returned to the above address, room 442 by **close of business (4:30), September 26, 2009**. No person may apply more than once. **SUBMISSION OF MORE THAN ONE APPLICATION SHALL DISQUALIFY THE APPLICANT.**

A \$5.00 administrative fee will be charged to each applicant. The administrative fee is **NON-REFUNDABLE**. Applications must be accompanied by a check or money order made payable to Louisiana Department of Wildlife and Fisheries (LDWF).

**NOTE: EACH HUNTER WILL BE ASSIGNED TO A SPECIFIC STAND.**

**ALL APPLICANTS MUST BE BETWEEN THE AGES OF 8 AND 17. EACH APPLICANT MUST ARRANGE FOR AN ESCORT AT LEAST 18 YEARS OF AGE. PLEASE CONSULT THE CURRENT HUNTING PAMPHLET FOR HUNTER SAFETY REQUIREMENTS.**

A random computer drawing will be held and successful applicants will be notified by mail. **LOST OR MISPLACED PERMITS WILL NOT BE REISSUED.** The permit is not refundable and must be in the hunter's possession while on the WMA the day of the hunt.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_ Zip Code: \_\_\_\_\_

Telephone Number: (Home): \_\_\_\_\_ Daytime Number: \_\_\_\_\_

Date of Birth \_\_\_\_\_

LDWF ID# of ADULT ESCORT \_\_\_\_\_  
(Located on hunting license)

DRIVER'S LICENSE # OF ADULT ESCORT \_\_\_\_\_

**You are allowed 2 choices; however, you will be selected for only one hunt. Indicate your first choice with a "1" and your second choice with a "2" in the column below:**

- |       |                  |                    |
|-------|------------------|--------------------|
| _____ | A. Dec. 18, 2009 | (5 to be selected) |
| _____ | B. Dec. 21, 2009 | (5 to be selected) |
| _____ | C. Dec. 23, 2009 | (5 to be selected) |
| _____ | D. Dec. 28, 2009 | (5 to be selected) |
| _____ | E. Dec. 30, 2009 | (5 to be selected) |
| _____ | F. Jan. 01, 2010 | (5 to be selected) |

