

2012 LOTTERY YOUTH DEER HUNT – Floy Ward McElroy WMA
Louisiana Department of Wildlife and Fisheries
Wildlife Division
P.O. Box 98000
Baton Rouge, LA 70898-9000

To participate in one of these hunts listed below, applications must be completed and returned to the above address, room 442 by close of business (4:30), September 7, 2012. No person may apply more than once. **SUBMISSION OF MORE THAN ONE APPLICATION SHALL DISQUALIFY THE APPLICANT.**

A \$5.00 administrative fee will be charged to each applicant. The administrative fee is **NON-REFUNDABLE**. Applications must be accompanied by a check or money order made payable to Louisiana Department of Wildlife and Fisheries (LDWF).

NOTE: LDWF WILL SEND EVERY SUCCESSFUL APPLICANT A GENERAL RULES LETTER AND MAP TO Floy Ward McElroy WMA. EACH HUNTER WILL BE ASSIGNED TO A SPECIFIC STAND. STAND SELECTION WILL BE DETERMINED ON THE FIRST MORNING OF THE HUNT.

APPLICANTS MUST BE BETWEEN THE AGES OF 8 AND 17. EACH APPLICANT MUST PROVIDE AND BE ACCOMPANIED BY AN ADULT ESCORT AT LEAST 18 YEARS OF AGE. PLEASE CONSULT THE CURRENT HUNTING PAMPHLET FOR HUNTER SAFETY REQUIREMENTS.

A random computerized drawing will be held and successful applicants will be notified by mail. **LOST OR MISPLACED PERMITS WILL NOT BE REISSUED.** The permit is not transferable and must be in the hunter's possession while on the WMA during the hunt.

Last Name: _____ First Name: _____ Middle Initial: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Date of Birth _____

Telephone Number: (Home): _____ Daytime Number: _____

*****PLEASE PROVIDE THE FOLLOWING: LDWF # or SOCIAL SECURITY #**

*****LDWF ID# of applicant _____ (Located on hunting license)**

If the applicant does not have an LDWF # you can obtain one from any license vendor by presenting your social security # and any requested information. The applicant may also get their deer/turkey tags at this time.

OR

*****Social Security # of applicant _____**

You are allowed 2 choices; however, you will be selected for only one hunt. Indicate your first choice with a "1" and your second choice with a "2" in the column below:

- | | |
|------------------------------|--------------------|
| _____ A. October 13-14, 2012 | (9 to be selected) |
| _____ B. October 20-21, 2012 | (9 to be selected) |
| _____ C. October 27-28, 2012 | (9 to be selected) |
| _____ D. November 3-4, 2012 | (7 to be selected) |